

1. Agenda & Materials

Documents:

- 01 -- AGENDA FOR 10-23-2017.PDF
- 02 -- HARRIET TUBMAN WAYSIDE EXHIBIT SIGN.PDF
- 03 -- MINUTES FROM 10-10-2017.PDF
- 04 -- CHRISTMAS PARADE.PDF
- 05 -- NEW YEARS EVE BOAT DROP.PDF
- 06 -- DOWNTOWN STREET CLOSURE POLICY.PDF
- 07 -- CONTRACT FOR A PAVEMENT MANAGEMENT ASSESSMENT.PDF
- 08 -- FY2018 BUDGET AMENDMENTS AND FUND BALANCE DESIGNATIONS.PDF
- 09 -- CDBG HOUSING REHAB SUBRECIPIENT AGREEMENT WITH HABITAT.PDF
- 10 -- COMMUNITY LEGACY -- PINE STREET FACIDE AND MR BEASLEY.PDF
- 11 -- OPERATING ASSISTANCE GRANT - HOUSING REVITALIZATION MASTER PLAN.PDF
- 12 -- DONATIONS FOR TRUNK OR TREAT.PDF
- 13 -- ELECTRIC POWER CONTRACT.PDF
- 14 -- CITY COMMITTEES AND LIAISON MATTERS (COMMISSIONER RIDEOUT).PDF