

## 1. Agenda

### Documents:

[APRIL 24, 2017 CITY COUNCIL REGULAR MEETING AGENDA.PDF](#)

## 2. Meeting Materials

### Documents:

[8 CORNISH PARK CLEAN UP.PDF](#)  
[9 FUN DOG SHOW BANNER.PDF](#)  
[10 CHILLIN ON THE CHOPTANK.PDF](#)  
[11 PERMIT FEES FOR HANDICAP RAMPS.PDF](#)  
[12 ROBIN HOOD SHOP ADDITION.PDF](#)  
[13 WORKING WATERFRONT GRANT.PDF](#)  
[15 MAP AMENDMENT.PDF](#)  
[16 ORDINANCE 1097.PDF](#)  
[17 FY 2018 PROPOSED BUDGET.PDF](#)  
[18 GRANT FUNDING.PDF](#)  
[19 OPEN MEETINGS ACT COMPLIANCE.PDF](#)  
[21 GRANT FUNDING OPPORTUNITIES.PDF](#)  
[POWER POINT.PDF](#)