

## 1. Agenda & Materials

### Documents:

- 01 -- AGENDA FOR 03-11-2019.PDF
- 02 -- MINUTES FOR 02-25-2019.PDF
- 03 -- HEART OF THE CHESAPEAKE BIKE TOUR.PDF
- 04 -- SEASONAL VARIANCE REQUEST -- CAMBRIDGE FARMERS MARKET.PDF
- 05 -- CHAMBER BANNER REQUEST.PDF
- 06 -- ORDINANCE NO. 1139 -- FENCES.PDF
- 07 -- ORDINANCE NO. 1140 -- NONCONFORMITIES.PDF
- 08 -- ADA COMMITTEE PRESENTATION.PDF
- 09 -- GRANT APPLICATION REQUEST -- MSAC TAG.PDF