

1. No Agenda

There is no agenda available for this meeting. Please view minutes.

2. Meeting Materials

Documents:

- 6- DANK DAY.PDF
- 7- POWER BOAT RACING.PDF
- 8- JAG GRANT.PDF
- 9- REFLECTIONS ON PINE.PDF
- 10- CHARTER AMENDMENT CP-2016-03.PDF
- 11- OAK HILL WATER.PDF
- 12- LONG WHARF MASTER PLAN.PDF
- 13- SALIWINDS NOTES 12-13.PDF
- 14- HPC CANDIDATE.PDF



**APPLICATION FOR A SPECIAL EVENT LICENSE**

Date of Application: 12-7-16

Event Title or Type: Punk Day

Location of Event: 600 Block Poplar Street

Date(s) of Event: March 11th 2017

Hours of Event: 12pm - 10pm

Organization/Corp. Name: Cambridge Main Street + RAR

Signature of Holder of Event: [Handwritten Signature]

Printed Name: Kathleen Clendaniel Title: Ex Dir

Address of Holder of Event: 505 Poplar Street, Suite 300

Business Telephone: 443 477 0843 Residence Telephone: \_\_\_\_\_

Is Organization Non-Profit?  Yes  No Is there a charge for admission? Yes  No

Is event to on City, State, or Private Property? City Name of Property Owner: City

Will Trash Barrels & Pick-up be provided: Yes  No  If outdoors, will toilet facilities be provided?  Yes  No

Is water available at event?  Yes  No

If yes, list source of water (i.e. fire hydrant, Great Marsh, Sailwinds, etc.): Fire Hydrant

Will a tent be erected? Yes  No  (Include on plan)

Expected Attendance: 500+ Venue Seating Capacity: 1000+

Is parking available:  Yes  No For how many vehicles? Municipal lots

Is staging or platform required?  Yes  No Amplification?  Yes  No

List types of musical instruments: Electric guitar, brass, drum

Are required approvals attached, e.g., State, County: Yes  No

Is a street closing being requested (attach map)?  Yes No

If yes, indicate closure time (consider set up and breakdown time): 12 pm - 10 pm

Will food be prepared on the premises?  Yes No

If yes, is County Health Dept. Inspection Approval attached? Yes No forthcoming

Will alcohol be served?  Yes No

If yes, please attach a copy of the county liquor license  
If no, please submit a copy after you receive it forthcoming

**ROAD RACE, WALK-A-THON, ETC.**

On Roadway Yes No

On Sidewalk Yes No

Will notification be made to residents along the route? Yes No

Will temporary signs be posted? Yes No  
(Signs must be removed by the following business day, no paint is allowed on streets or sidewalks.)

SPECIFIC ROUTE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**-FOR OFFICE USE ONLY-**

City Manager Approved/Denied: \_\_\_\_\_ Date: \_\_\_\_\_

Special Conditions, if: \_\_\_\_\_  
\_\_\_\_\_

Police Detail Estimated Cost: \$ \_\_\_\_\_ DPW Personnel Estimated Cost: \$ \_\_\_\_\_

Cambridge Police Department: I am good with these applications in concept, but staffing costs still need to be calculated. Dan

Rescue Fire 1 RFC is good with both I cannot get to print and sign so take this email as the approval.

Department of Public Works: Approved:  Denied: \_\_\_\_\_ Signature: [Handwritten Signature]

Kathy,

Dank Day is street event planned for March 11th, a typically difficult time of year for downtown businesses to generate traffic. The event is primarily being organized by RAR Brewing with Cambridge Main Street support and coordination with surrounding businesses. The event will be similar to other street events with beer sales, live music with a single main stage. The event will feature a particular Caribbean theme during the event. RAR Brewing will be releasing their most popular brand this day and the event is slated to draw many folks from outside our area to the city and our downtown for the event, equaling good outside exposure for the city. The event will also showcase local restaurants, Maryland restaurants/fare.

Please let me know if you have any questions.

Katie Clendaniel

**Cambridge Power Boat Racing Assoc., Inc.**  
P O Box 134 Cambridge, MD 21613

December 29, 2016

Mrs. Sandra Tripp-Jones  
Cambridge City Manager  
410 Academy Street  
Cambridge, MD 21613

Dear Mrs. Tripp-Jones:

On behalf of the Cambridge Power Boat Racing Assoc. thank you for the support in helping CPBRA continue the tradition of the Cambridge Classic.

In our effort to grow the impact of this event we have been negotiating with another race sanctioning body. Both groups have agreed to include Cambridge on the 2016 Hydroplane Racing League (HRL) calendar. The impact is twofold. HRL is committing approximately 60 boats. Combined with the two classes from APBA we are estimating 75 boats on the waters of Hambrooks Bay, which will make Cambridge the largest race on the East Coast.

The second impact is the reason of this letter. We will have to change the previously requested and approved date from May 27-28 to May 13-14. So we are requesting permission to move the use of Great Marsh Park, the noise variance, the permission to have motor homes on park grounds and sale of beer forward two weeks.

This would include exclusive use of the park from Friday May 12 through Sunday May 14, closure of the boat ramp by 3 pm on Friday May 12. We will begin set up, weather permitting, on Monday May 8. The set-up process will not block the walking track or limit any other use of the park by citizens.

Should you have questions or if I can offer any help please do not hesitate in contacting me. My mobile is 410 463 1547 and my email is oanelson8@yahoo.com.

Sincerely,

O. Allen Nelson,  
Vice-Commodore

## Council Agenda Report

**Date:** January 9, 2017

**Prepared by:** Chief Daniel Dvorak



**Submitted by:** Chief Daniel Dvorak

**SUBJECT:** Edward Byrne Memorial Justice Assistance Grant (JAG) for body-worn cameras in the amount of \$10,729

**Recommendation:** That Council:

- A. Accept subject grant;
- B. Appropriate \$10,729 into the 2017 General Fund budget; and
- C. Increase the Police Budget by \$10,729 for police grants

**Discussion:** The Edward Byrne Memorial Justice Assistance Grant (JAG) provides funding to local law enforcement agencies to purchase equipment. This grant was offered to the Dorchester County Sheriff's Office and the Cambridge Police Department. The sheriff decided not to pursue this grant and Dorchester County Council signed a resolution to that effect on June 7, 2016. The grant was awarded to the Cambridge Police Department for \$10,729 to reduce the City's financial contribution for body-worn cameras, maintenance and video cloud storage.

**Fiscal Impact:** None

**Approved:**





## APPLICATION FOR A SPECIAL EVENT LICENSE

Date of Application: December 13, 2016

Event Title or Type: "Reflections on Pine: 50 Years after the fire, Cambridge commemorates the Civil Rights Movement, community and change."

Location of Event: 600 Block of Pine St.

Date(s) of Event: Weekend beginning Friday, July 21, 2017 through the evening of Monday, July 24, 2017

Hours of Event: Details forthcoming

Organization/Corp. Name: Eastern Shore Network for Change

Signature of Holder of Event: Printed Name: Dion BanksTitle: Co Founder, ESN C

Address of Holder of Event: 803 Hubbard St. Cambridge, MD 21613

Business Telephone: \_\_\_\_\_

Residence Telephone: 443-521-4498

Is Organization Non-Profit? Yes  NoIs there a charge for admission? Yes No 

Is event to on City, State, or Private Property? Private &amp; City If private, name of owner: Bethel A.M.E. Church, Elks Lodge, Platinum Night Club, Bethel Parsonage, Hyatt Regency

You requesting the city to provide trash containers? Yes

Is water available at event? Yes

If yes, list source of water (i.e. fire hydrant, Great Marsh, Sailwinds, etc.): Available from the Church

Will a tent be erected? Yes (Include on plan) details forthcoming

Expected Attendance: details forthcoming

Venue Seating Capacity: details forthcoming

Is parking available: Yes For how many vehicles? DKN

Is staging or platform required? Yes

Amplification? Yes

List types of musical instruments: Band, DJ, Live Singing

Are required approvals attached, e.g., State, County: Details forthcoming

Is a street closing being requested (attach map)? Yes

If yes, indicate closure time (consider set up and breakdown time): Cross Street to Cedar St.  
Will food be prepared on the premises? Details forthcoming

If yes, is County Health Dept. Inspection Approval attached? Yes No

Will alcohol be served? Details forthcoming

If yes, please attach a copy of the county liquor license  
If no, please submit a copy after you receive it

**ROAD RACE, WALK-A-THON, ETC.**

On Roadway Yes On Sidewalk Yes

Will notification be made to residents along the route? Yes

Will temporary signs be posted? Yes  
(Signs must be removed by the following business day, no paint is allowed on streets or sidewalks.)

**SPECIFIC ROUTE: Possible tours of Pine S. Area in support of 50<sup>th</sup> Anniversary Civil Rights Event  
Planned for 2017. Details to follow Tentative route identified for the 5K race. It will start on Muir Street  
and end on Pine St.**

**-FOR OFFICE USE ONLY-**

City Manager Approved/Denied: \_\_\_\_\_ Date: \_\_\_\_\_

Special Conditions, if: \_\_\_\_\_  
\_\_\_\_\_

Police Detail Estimated Cost: \$ \_\_\_\_\_ DPW Personnel Estimated Cost: \$ \_\_\_\_\_

Cambridge Police Department: Approved: \_\_\_\_ Denied: \_\_\_\_ Signature: \_\_\_\_\_

Rescue Fire Department: Approved: \_\_\_\_ Denied: \_\_\_\_ Signature: \_\_\_\_\_

Department of Public Works: Approved: \_\_\_\_ Denied: \_\_\_\_ Signature: \_\_\_\_\_



**RESOLUTION FOR AN AMENDMENT  
TO THE CHARTER OF THE  
CITY OF CAMBRIDGE, MARYLAND**

**CHARTER RESOLUTION NO. CR-2016-03**

**A RESOLUTION OF THE COMMISSIONERS OF CAMBRIDGE TO AMEND THE CHARTER OF THE CITY OF CAMBRIDGE BY AMENDING SECTION 3-5 ENTITLED "COMMISSIONERS; NUMBER, ELECTION, TENURE, QUALIFICATIONS."**

**WHEREAS**, pursuant to Article XI-E, Section 4 of the Constitution of Maryland, Section 4-301 et seq. of Local Government Article of the Annotated Code of Maryland, and the Charter of the City of Cambridge, the Commissioners are authorized to amend the City Charter, and hereby desire to amend Section 3-5 of the City Charter to provide for a qualifications of Commissioners, including a specific period of residency prior to the date of the election.

**NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS OF CAMBRIDGE**, that the following amendment to the Charter of the City of Cambridge is proposed, and upon completion of the requirements of Article XI-E, Section 4 of the Constitution of Maryland, Section 4-301 et seq. of Local Government Article of the Annotated Code of Maryland, and the Charter of the City of Cambridge, Section 3-5 of the Charter of the City of Cambridge shall be amended to read as follows:

**Sec. 3-5. Commissioners; number, election, tenure, qualifications.**

The corporate authority, government, rights, powers and prerogatives of Cambridge shall be vested in and exercised by five commissioners, who shall be known as "The Commissioners of Cambridge," and shall be elected as in this sub-title is provided. The terms of office of all commissioners elected at any regular election held under this sub-title shall be for a term of four years and until their successors are duly elected and qualified.\*\* The said commissioners shall be elected by ballot at a municipal election conducted in said town and every qualified voter shall be entitled to vote for ~~[five]~~ one (1) commissioner[s], provided, however, that no two commissioners shall reside in the same ward. No one shall be eligible to be elected to the office of commissioner unless ~~[on the day of election wherein he is elected]~~ he or she meets the following qualifications:

\*\*Note: Pursuant to the terms of Charter Resolution CR-2016-04, approved on July 11, 2016, the commissioners elected to office on July 12, 2016 shall serve until January, 2021 or until their successors take office.

(a) he or she shall be a qualified voter and entitled to vote at the municipal election of said town, ~~[and is then at least]~~ (b) as of the date of the election, he or she shall have attained the age of 25 years, [and] (c) he or she has been a bona fide resident of said city for one year prior to the date of the election and (d) he or she has been a bona fide resident (as established hereinbelow) of his or her ward for a period of at least six (6) months prior to the date of the election. **To qualify to remain in office, each commissioner elected to office shall remain a bona fide resident of the ward to which he or she was elected, for the full duration of his or her term of office. In the event that the residence of a commissioner is damaged, destroyed, sold or the lease to the property is terminated, or the property is undergoing extensive renovation, thereby causing the said commissioner to move from the premises, said commissioner, to maintain his or her status as a bona fide resident of the ward, if unable to immediately move to another residence within the ward, shall have Six (6) months or Twenty Four (24) months to relocate to a residence within the ward that he/she represents.**

**The term “bona fide resident” as used herein, shall mean the principal residence of the commissioners, and shall be established by submission of the following documentation to the Supervisor of Elections:**

1. **A sworn affidavit at the time of qualifying as a candidate that provides the then current address of the “bona fide” residence of the candidate, which residence shall be the location where the candidate actually lives and resides, and which constitutes his/her principal residence; and**
2. **Documentation of proof of his/her principal residence within the ward for which he/she is a candidate for election, at least six (6) months prior to the election date, and as of the date of filing of statement of candidacy, including:**
  - (a) **Maryland voter’s registration;**
  - (b) **current valid driver’s license or Identification Card, issued by the Motor Vehicle Administration of Maryland;**
  - (c) **real property tax receipt, or a copy of lease agreement for the residence, or an affidavit from the property owner or Lessor confirming, under oath, that the property is the principal residence of the candidate; and**
  - (d) **two (2) of the following (with any personal or financial information and social security numbers redacted):**
    - (i) **bank statement;**
    - (ii) **utility bill;**

(iii) W-2 form; and/or

(iv) I.R.S. 1099 form.

3. If after elected, a commissioner is forced to move out of his or her Ward due to damage, destruction, extensive renovation, or sale of their residence or termination of the lease to the residence, current documentation pursuant to section 2 above shall be provided upon establishment of a new residence within the Ward for which he or she was elected.

**AND BE IT FURTHER RESOLVED** that the effective date of this Charter Amendment shall be March, 2017.

**AND BE IT FURTHER RESOLVED**, that upon passage or adoption of this Resolution by The Commissioners of Cambridge, the City Manager shall (a) post a complete and exact copy of this Resolution, containing the proposed amendments, at the City office on the public bulletin board for a period of at least forty (40) consecutive days following its adoption; and (b) cause a fair summary of the proposed amendments, as contained herein, to be published not less than four (4) times, at weekly intervals within a period of at least forty (40) days after adoption of the above Resolution, in a newspaper of general circulation in the City.

**AND BE IT FURTHER RESOLVED**, that this Resolution, having been passed by the Commissioners of the City of Cambridge on the \_\_\_\_\_ day of JANUARY, 2017, shall be considered a part of the City Charter, according to the terms of the amendments, and in all respects shall become effective upon the fiftieth (50<sup>th</sup>) day after being so ordained or passed, that is to say becoming effective on the \_\_\_\_\_ day of March, 2017, unless a proper Petition for Referendum shall have been filed as provided by Section 4-304 of Local Government Article of the Annotated Code of Maryland, on or before the fortieth (40<sup>th</sup>) day after passage of this Resolution.

**AND BE IT FUTHER RESOLVED**, that the Commissioners and the City Manager shall cause to be affixed to this Charter Amendment Resolution a certificate of publication of the newspaper in which such fair summary of the amendments appearing shall have been published and, if there is no timely and properly filed Petition for Referendum, the Commissioners of Cambridge shall declare the Charter Amendment herein contained to be effective on the effective date as first indicated above by properly executing this Resolution in the space provided below.

**AND BE IT FUTHER RESOLVED**, that if a proper Petition for Referendum is timely filed, the Commissioners of Cambridge shall comply with the requirements of Section 4-304 of the Local Government Article of the Annotated Code of Maryland, and shall set a date and hours for the Referendum on this Charter Amendment Resolution.

**AND BE IT FURTHER RESOLVED**, before the Charter Amendments hereby proposed and passed shall become effective, either as herein provided or following a referendum, the Commissioners of Cambridge shall promptly register the Charter Amendments with the Director

of the Hall of Records by sending by registered mail, return receipt requested to the Department of Legislative Reference of Maryland, a complete certified copy of the text of this Resolution, the date of the referendum, if any is held, a certificate showing the number of Commissioners voting for and against the Charter Amendment hereby enacted or the number of votes cast in any referendum hereon, and the effective date of the Charter Amendment, and affixing the return receipt hereto.

**THIS RESOLUTION HAVING BEEN INTRODUCED** unto the Commissioners of Cambridge at a regular meeting of the Commissioners of Cambridge on the \_\_\_\_\_ day **January**, in the year Two Thousand and Seventeen (2017), and approved by a majority vote on the \_\_\_\_\_ day of **January** in the year Two Thousand and Seventeen (2017)

**ATTEST:** **THE COMMISSIONERS OF CAMBRIDGE**

\_\_\_\_\_  
Sandra Tripp-Jones  
City Manager

By: \_\_\_\_\_ (SEAL)  
Victoria Jackson-Stanley  
Mayor

**NOTE:** Word(s) being underscored in bold type are the proposed new word(s) to be added to the City Charter. Words or provisions enclosed in boldface brackets are to be repealed from the City Charter.

**CERTIFICATIONS**

**CHARTER AMENDMENT RESOLUTION NO. CR-2016-03 HAVING BEEN PASSED** by a majority yea vote of **THE COMMISSIONERS OF CAMBRIDGE**, on the \_\_\_\_\_ day of **January, 2017** as follows:

Commissioners casting a yea vote for the Resolution:

Commissioners casting a nay vote for the Resolution:

I HEREBY CERTIFY that Charter Amendment Resolution No. **CR-2016-03** was passed by a yea and nay vote of The Commissioners of Cambridge, by a vote of \_\_\_\_\_ ( ) in favor of the Resolution on the \_\_\_\_\_ day of **January, 2017**.

**ATTEST:** **THE COMMISSIONERS OF CAMBRIDGE**

\_\_\_\_\_  
Sandra Tripp-Jones  
City Manager

By: \_\_\_\_\_ (SEAL)  
Victoria Jackson-Stanley  
Mayor

I HEREBY CERTIFY that an exact copy of the foregoing Charter Amendment Resolution No. **CR-2016-03** was posted on the bulletin board in the Town Office on the \_\_\_\_\_ day of January, 2017, at 2:00 p.m. and was there continuously posted for at least forty (40) consecutive days, said posting having terminated on the \_\_\_\_ day of March, 2017 at 2:00 p.m.

WITNESS:

\_\_\_\_\_  
Robert S. Collison, City Attorney

\_\_\_\_\_  
Sandra Tripp-Jones, City Manager (SEAL)

I HEREBY CERTIFY that a summary of the proposed Charter Amendment Resolution No. **CR-2016-03** was published in the Banner, a newspaper of general circulation in the Town of Cambridge not less than four (4) times, at weekly intervals within a period of forty (40) days after the adoption of the above Resolution, as evidenced by the attached Certificate of Publication issued by the newspaper. Said dates of publication were as follows: \_\_\_\_\_  
\_\_\_\_\_

WITNESS:

\_\_\_\_\_

\_\_\_\_\_  
Sandra Tripp-Jones, City Manager (SEAL)

I HEREBY CERTIFY that the 2016 Charter Amendment enacted by the foregoing Charter Amendment Resolution No. **CR-2016-03** became effective on the \_\_\_\_\_ day of March 2017, without a Petition for Referendum and Referendum Vote having been held thereon.

ATTEST:

**THE COMMISSIONERS OF CAMBRIDGE**

\_\_\_\_\_  
Sandra Tripp-Jones  
City Manager

By: \_\_\_\_\_ (SEAL)  
Victoria Jackson-Stanley  
Mayor

I HEREBY CERTIFY that a copy of the 2016 Charter Amendment enacted by the foregoing Charter Amendment Resolution No. **CR-2016-03**, was mailed by certified mail, return receipt requested, to the Department of Legislative Reference of Maryland in accordance with Sections 4-109 and 4-308 of the Local Government Article of the Annotated Code of Maryland on

the \_\_\_\_ day of March, 2017, as evidenced by the attached receipt from the U.S. Postal Service.

WITNESS:

\_\_\_\_\_  
Robert S. Collison, City Attorney

\_\_\_\_\_  
Sandra Tripp-Jones, City Manager (SEAL)

## Council Agenda Report

**Date:** January 9, 2017

**Prepared and Submitted by:** Jane Dorman, Water Resource Administrator 

**SUBJECT:** Oak Hill Residents Water Connections

**Recommendation:** That Council, in conjunction with the Municipal Utilities Commission, allow residences of Oak Hill Subdivision to connect into the City Water Supply with no capital charge or installation fee from the MUC with the exception of the cost of the meter up until July 1, 2018.

**Discussion:**

The City is in the process of connecting 27 residences to the City sewer system. Of those, there are 8 residences currently on the City water system but 19 are not. The MUC has absorbed the cost of the running a new main from Route 16 to Bucktown Road to the area known as Oak Hill Subdivision. The MUC recommends that we allow residences of this area to hook into the City System with no installation or capital charge to the customer only up until July 1, 2018. This is intended as an incentive to the Oak Hill residents to hook into the City water system sooner than later. The recommended policy was approved by the MUC Commission at their meeting of Dec. 9<sup>th</sup>, 2016. This is a savings of \$1500 per customer. Their expense will be the cost of the meter (\$350) and their plumber's fee to hook into the service box plus the cost of abandoning their existing well.

**Fiscal Impact:**

The MUC will receive at least the minimum revenue for water in the amount of \$165.11 per month if all nineteen residences were to hook in.

**Approved by:** 

## Council Agenda Report

**Date:** January 9, 2017

**Prepared and Submitted by:** Sandra Tripp-Jones, City Manager 

**SUBJECT:** Master Development Plan for Long Wharf

**Recommendation:** That Council schedule a public hearing on the Draft Long Wharf Master Plan on January 23, 2017 at 6:00 pm.

**Discussion:**

The Master Development Plan for Long Wharf Park has been in the making for several years. The City held a Public charrette utilizing students from the University of Maryland Graduate Architectural class. They received input from the general public, then developed concept designs for the area. Utilizing those concept designs City of Cambridge applied for a grant through the Chesapeake Bay Trust Foundation which the City was awarded in the amount of \$399,500. \$50,000 was designated to complete a final Master Development Plan; \$349,500 was designated to construct a green parking area east of the Marina.

On Sept. 26, 2015, Lou Hyman, Chairman of the Long Wharf Advisory Committee, and Jeff Hubbard presented the master plan as developed by Lane Engineering. It is the result of extensive public input going back to 2012. Council accepted the report with the understanding that a public hearing on the plan would be held before Council would consider adopting the plan. The Master Development Plan is available at City Hall, Public Works and on-line for public review prior to the hearing.



Sailwinds Committee

Master Developer RFP Review

December 13

**In attendance:** Robbie Hanson, Pat Escher, Brandon Hesson, Mary Losty, Marshall Rickert, Jeremy Goldman, Victoria Jackson-Stanley.

###

Mary Losty suggested multiple changes in terminology to bring MDA and RFP in line. Primarily, change "Purchase Agreement" to "Purchase and Master Development Agreements."

A few typographical errors determined in the first two pages of the RFP, and noted on page 8 in the red.

###

Discussion concerning the second paragraph on Page 8, re: mention of the hospital property. Group agrees that the hospital can be mentioned, if only to provide some assurance that the other 17 acres has been considered and that future development could fit with Phase 1, which would be the development of the city's 10-acre property.

There was some discussion about the hospital timeline, and as it is understood at this time. Hospital dynamics discussed, but no clear timeline was discussed. "Foreseeable future" appears to be terminology that is acceptable to the committee.

###

Page 9 – discussion of the word 'innovative' agreed to by committee, to account for ideas which may be outside of Waterfront 2020 plan based on evolving best practices since that report's publishing.

###

Page 10 – discussion of park maintenance plan, approval by DPW. Committee sees no issue with section.

###

Page 14 – some items removed because they are redundant to the MDA or relocated to other parts of the RFP.

###

Page 17 – Development Scheme, new section, reviewed. 'Public access' added to reinforce the importance of it.

###

Group moves on to Draft MDA:

Governor's Hall – Is the city going to demolish it, or does the city? The Committee agrees that MDA should mention demolition by the developer, but with a date of January 2, 2019, which would give the American Legion the opportunity to get construction done on the American Legion location on Route 50.

Group moves on to Exhibits:

Exhibit E: in the section with "permitted uses" with no page numbers. Pat wants to add "other uses that the city deems appropriate" in case something is proposed that we did not think about.

Dimensional Tables from the UDC are included, and Pat suggests we remove them from the MDA. Again, in case someone comes to the table with something unique, and the UDC allows for dimensions to be eliminated in certain instances... the tables should be removed.

Exhibit J: Riverwalk specifications to be removed from the exhibits and possibly retooled in the "definitions" portion of the MDA.

###

Brief first discussion re: broker and whether we want to use one. Discussion introduced for ongoing review, but put on hold due to time and to be discussed at the next meeting.

## George Vojtech

### Work Experience:

I worked at the Johns Hopkins Applied Physics Lab for 23 years and left as a Principal Physicist. After Johns Hopkins I worked for the Joint Special Operations Command (JSOC) and the Special Operations Command Special Projects (SOCOM SP) supporting counter terrorism operations. Currently, I am the owner of an Electronics Company in Easton, Md. which supports research and builds specialized electronics for the Department of Defense (DoD) and the Intelligence Community (IC).

### Historic Renovation Experience:

In 1980 I bought a farm north of Centreville Md. which had a brick Georgian house dating from the late 1700's. The house was in poor condition having been vacant for over 20 years. Over the next 8 years through self-taught and adult education classes I learned how to restore brickwork, replace hand hewn timbers and flooring while rebuilding the original doors and windows. I went through the house room by room and restored the structure while keeping the original details of the house. This experience started my lifelong appreciation of the quality and details of older homes. When I moved to Cambridge in 2004, I sought out an older Victorian house and purchased the house that my wife Patty and I currently live in at 315 Belvedere Avenue. It took us 5 years to restore the exterior details while modernizing the infrastructure of the house. Since that time our appreciation of older historic houses has led us to purchase and renovate a house at 304 Belvedere Ave and at 117 Vue de Leau Ave. We have since purchased the J. Benjamin Brown house at 202 High Street and have been awarded the first residential award in Cambridge for excellence in restoration in 2016. We are currently renovating the 202 High St. house as well as the 308 Mill St. house which was built by George Hicks, son of Governor Thomas Holliday Hicks in the late 1800's. We also have a commercial property at 408 Muir St which has been upgraded to modern commercial standards.

I believe that the character of historic Cambridge, both the Historic District as well as the Pine Street Neighborhood Historic District need to be preserved in order to showcase the uniqueness of Cambridge and showcase its past. I would like to be part of the HPC in order to help applicants from the Historic District with repair and improvement decisions that will increase the value of their property, improve energy efficiency and quality of life while preserving the historic character of the neighborhood.